## ANNUAL WATER STORAGE REPORT **PERMIT NUMBER** WS - SUMMARY 2007 PERMIT HOLDER LONG TERM STORAGE ACCOUNT NUMBER REPORTING PARTY **FACILITY NAME: FACILITY TYPE:** If any of the information preprinted on this report is incorrect, please make the necessary changes. **PART I WATER DELIVERED** Enter the total volume of water in acre-feet delivered from WS - SCHEDULE 73 (Box 1). **ACRE - FEET** PART II LATE FEES Complete this section if filing after March 31 Note: A portion of a month after March 31 is counted as a full month. A) Enter number of months late B) Calculate Late Report Fee \$ (Maximum of 6) (\$25.00 X Number of Months Late) ..... Mail or hand deliver this report, together with the appropriate schedules, worksheets, supplemental material and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2008. If hand delivered, the report must be received by the Department's Records Management Unit or local AMA office no later than 5:00 PM on March 31, 2008. REPORTS FILED AFTER MARCH 31, 2008 ARE SUBJECT TO LATE FEES [A.R.S § 45-875.01(E)]. I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete. **AUTHORIZED SIGNATURE** TITLE DATE **TELEPHONE NUMBER** PRINTED NAME

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.